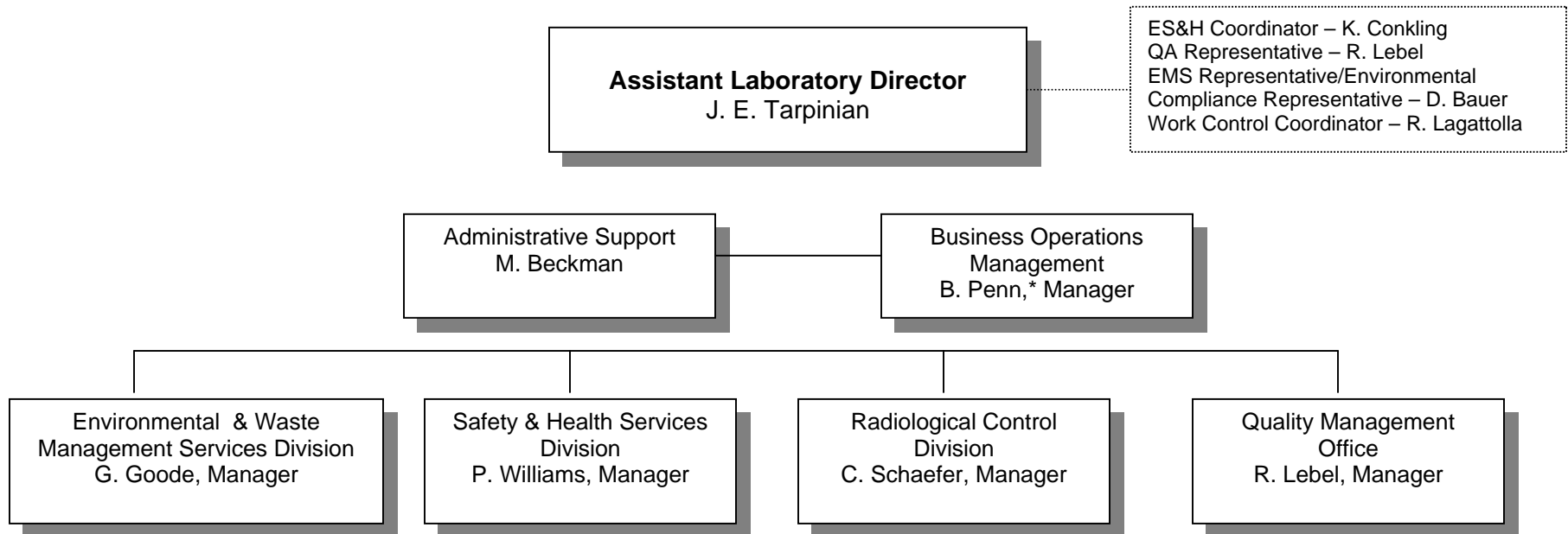
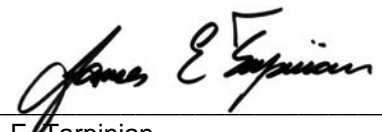


## ENVIRONMENT, SAFETY, HEALTH AND QUALITY DIRECTORATE



\*Matrixed from Budget Office

Approved:   
J. E. Tarpinian  
March 1, 2005